

**Application form for admission to the
Convocation of JAIN (Deemed to-be University)**

**Affix
Recent colour
passport size
photo here
(mandatory)**

| | | | |
|------------------|--|--------------------|--|
| In Person | | In Absentia | |
|------------------|--|--------------------|--|

(Tick whichever is applicable.)

DETAILS OF APPLICANT

| | |
|--|--|
| NAME OF THE CANDIDATE <small>(IN BLOCK LETTERS AS REGISTERED FOR THE UNIVERSITY EXAMINATION)</small> | |
| NAME OF THE CANDIDATE IN HINDI VERSION (MANDATORY) | |
| GENDER | Male <input type="checkbox"/> Female <input type="checkbox"/> |
| CATEGORY | SC <input type="checkbox"/> ST <input type="checkbox"/> General <input type="checkbox"/> |
| MOTHER'S NAME | |
| FATHER'S NAME | |
| UNIVERSITY REGISTRATION NUMBER | |
| TITLE OF THE DEGREE | |
| ELECTIVE / SPECIALIZATION | |
| NAME OF THE SCHOOL/CENTRE IN WHICH CANDIDATE STUDIED | |
| ADDRESS FOR CORRESPONDENCE | |
| MOBILE NUMBER | |
| TELEPHONE NUMBER | |
| EMAIL-ID | |
| AADHAR NUMBER OF THE CANDIDATE (MANDATORY) | |

DETAILS OF EXAMINATION PASSED

REGISTER NUMBER:

| Semester | Total Marks | Month & Year | Class Obtained | Semester | Total Marks | Month & Year | Class Obtained |
|----------|-------------|--------------|----------------|----------------|-------------|--------------|----------------|
| First | | | | Seventh | | | |
| Second | | | | Eighth | | | |
| Third | | | | | | | |
| Fourth | | | | Grand Total | | | |
| Fifth | | | | | | | |
| Sixth | | | | | | | |

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby solemnly declare and promise that, if admitted to the degree of for which I have been recommended , I shall, in my daily life and conversation of, conduct myself in a manner that befits a member of this university, that shall support the cause of ethics and sound learning to my utmost capacity and that I shall uphold and advance the social order and the well being of my fellowmen.

DATE :

Signature of the candidate

Verified from the office records and found correct. Recommended for award of the above degree.

Signature of the Head of the School/Centre with seal and date

FOR OFFICE USE ONLY

ELI. SL. NO.

JUC No.

Class Obtained

Signature of the Controller of Examination

INSTRUCTIONS TO THE CANDIDATE

1. Candidates should write their names (in Block letters both in English and Hindi version) legibly as registered for the University Examination.
2. Photo copies of Marks Cards of all the examinations should be enclosed.
3. Candidates should write their Optional / Electives / Specialisations clearly in the application.
6. The prescribed fee for the degree certificate are as follows:

| | | | |
|-------------|---------------------------|-------|-------------------------|
| For General | Rs. 1,500/- (in person) | SC/ST | Rs. 750/- (in person) |
| For General | Rs. 1,000/- (in absentia) | SC/ST | Rs. 500/- (in absentia) |
7. Prescribed fee should be remitted to "**JAIN UNIVERSITY**" by Cash / Demand Draft.
8. Prescribed Fees once paid will not be refunded or adjusted for the future convocation.
9. **Applications will not be accepted after the due date.**
10. Incomplete applications will be rejected.
11. **AADHAR** number of the candidate should be mentioned and copy of the same should be enclosed along with the application.